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| <b>TRANSMITTAL LETTER TO THE UNITED STATES<br/>DESIGNATED/ELECTED OFFICE (DO/EO/US)<br/>CONCERNING A FILING UNDER 35 U.S.C. 371</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            | ATTORNEY'S DOCKET NUMBER<br>7101P005<br>U.S. APPLICATION NO. (If known, see 37 CFR 1.5)<br><b>10/550905</b> |
| INTERNATIONAL APPLICATION NO.<br>PCT/EP2004/003293                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | INTERNATIONAL FILING DATE<br>29 March 2004 | PRIORITY DATE CLAIMED<br>27 March 2003, 11 November 2003                                                    |
| TITLE OF INVENTION<br>METHOD OF CONTROLLING A CONTINUOUSLY VARIABLE TRANSMISSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                                                                                                             |
| APPLICANT(S) FOR DO/EO/US<br>Matthew Gibson Field, et al.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |                                                                                                             |
| Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |                                                                                                             |
| <ol style="list-style-type: none"> <li>1. <input checked="" type="checkbox"/> This is a <b>FIRST</b> submission of items concerning a filing under 35 U.S.C. 371.</li> <li>2. <input type="checkbox"/> This is a <b>SECOND</b> or <b>SUBSEQUENT</b> submission of items concerning a filing under 35 U.S.C. 371.</li> <li>3. <input type="checkbox"/> This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (21) indicated below.</li> <li>4. <input type="checkbox"/> The US has been elected (Article 31).</li> <li>5. <input checked="" type="checkbox"/> A copy of the International Application as filed (35 U.S.C. 371(c)(2))           <ol style="list-style-type: none"> <li>a. <input checked="" type="checkbox"/> is attached hereto (required only if not communicated by the International Bureau).</li> <li>b. <input type="checkbox"/> has been communicated by the International Bureau.</li> <li>c. <input type="checkbox"/> is not required, as the application was filed in the United States Receiving Office (RO/US).</li> </ol> </li> <li>6. <input type="checkbox"/> An English language translation of the International Application as filed (35 U.S.C. 371(c)(2)).           <ol style="list-style-type: none"> <li>a. <input type="checkbox"/> is attached hereto.</li> <li>b. <input type="checkbox"/> has been previously submitted under 35 U.S.C. 154(d)(4)).</li> </ol> </li> <li>7. <input checked="" type="checkbox"/> Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3))           <ol style="list-style-type: none"> <li>a. <input type="checkbox"/> are attached hereto (required only if not communicated by the International Bureau).</li> <li>b. <input type="checkbox"/> have been communicated by the International Bureau.</li> <li>c. <input type="checkbox"/> have not been made; however, the time limit for making such amendments has NOT expired.</li> <li>d. <input checked="" type="checkbox"/> have not been made and will not be made.</li> </ol> </li> <li>8. <input type="checkbox"/> An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371 (c)(3)).</li> <li>9. <input type="checkbox"/> An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)).</li> <li>10. <input type="checkbox"/> An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)).</li> </ol> |                                            |                                                                                                             |
| <b>Items 11 to 20 below concern document(s) or information included:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |                                                                                                             |
| <ol style="list-style-type: none"> <li>11. <input checked="" type="checkbox"/> An Information Disclosure Statement under 37 CFR 1.97 and 1.98.</li> <li>12. <input type="checkbox"/> An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included.</li> <li>13. <input checked="" type="checkbox"/> A preliminary amendment.</li> <li>14. <input type="checkbox"/> An Application Data Sheet under 37 CFR 1.76.</li> <li>15. <input type="checkbox"/> A substitute specification.</li> <li>16. <input type="checkbox"/> A power of attorney and/or change of address letter.</li> <li>17. <input type="checkbox"/> A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 35 U.S.C. 1.821 - 1.825.</li> <li>18. <input type="checkbox"/> A second copy of the published international application under 35 U.S.C. 154(d)(4)).</li> <li>19. <input type="checkbox"/> A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4)).</li> <li>20. <input checked="" type="checkbox"/> Other items or information.<br/> <u>Copy of United Kingdom Search Report, Further Search Report, and PCT International Search Report and Written Opinion; copies of cited foreign art; return receipt postcard.</u><br/> <u>[Express Mail Label No.: EV 471134032 US]</u> </li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |                                                                                                             |

|                                                                     |  |                                                    |  |                                      |  |
|---------------------------------------------------------------------|--|----------------------------------------------------|--|--------------------------------------|--|
| U.S. APPLICATION NO. (if known, see 37 CFR 1.5)<br><b>10/550905</b> |  | INTERNATIONAL APPLICATION NO.<br>PCT/EP2004/003293 |  | ATTORNEY'S DOCKET NUMBER<br>7101P005 |  |
|---------------------------------------------------------------------|--|----------------------------------------------------|--|--------------------------------------|--|

  

| The following fees have been submitted                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                   |                                                                               |       | CALCULATIONS      | PTO USE ONLY |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------|-------------------|--------------|
| 21.                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> Basic national fee (37 CFR 1.492(a)) .....                                                                                                                                                                                    | \$300                                                                         |       | \$ 300.00         |              |
| 22.                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> Examination fee (37 CFR 1.492(c))<br>If the written opinion prepared by ISA/US or the international preliminary examination report prepared by IPEA/US indicates all claims satisfy provisions of PCT Article 33 (1)-(4) .... | \$0                                                                           |       |                   |              |
|                                                                                                                                                                                                                                                      | All other situations .....                                                                                                                                                                                                                                        | \$200                                                                         |       | \$ 200.00         |              |
| 23.                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> Search fee (37 CFR 1.492(b))<br>If the written opinion prepared by ISA/US or the international preliminary examination report prepared by IPEA/US indicates all claims satisfy provisions of PCT Article 33 (1)-(4).....      | \$0                                                                           |       |                   |              |
|                                                                                                                                                                                                                                                      | Search fee (37 CFR 1.445(a)(2)) has been paid on the international application to the USPTO as an International Searching Authority .....                                                                                                                         | \$100                                                                         |       |                   |              |
|                                                                                                                                                                                                                                                      | International Search Report Prepared by an ISA other than the US and provided to the Office or previously communicated to the US by the IB .....                                                                                                                  | \$400                                                                         |       |                   |              |
|                                                                                                                                                                                                                                                      | All other situations .....                                                                                                                                                                                                                                        | \$500                                                                         |       | 500.00            |              |
| <b>TOTAL OF 21, 22 and 23 =</b>                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                   |                                                                               |       | <b>\$ 1000.00</b> |              |
| Additional fee for specification and drawings filed in paper over 100 sheets (excluding sequence listing or computer program listing filed in an electronic medium). The fee is \$250.00 for each additional 50 sheets of paper or fraction thereof. |                                                                                                                                                                                                                                                                   |                                                                               |       |                   |              |
| Total Sheets                                                                                                                                                                                                                                         | Extra Sheets                                                                                                                                                                                                                                                      | Number of each additional 50 or fraction thereof (round up to a whole number) | RATE  |                   |              |
| 69 - 100 =                                                                                                                                                                                                                                           | -31 / 50 =                                                                                                                                                                                                                                                        |                                                                               | x     | \$                |              |
| Surcharge of \$130.00 for furnishing the oath or declaration later than 30 months from the earliest claimed priority date (37 CFR 1.492(e)).                                                                                                         |                                                                                                                                                                                                                                                                   |                                                                               |       | \$                |              |
| CLAIMS                                                                                                                                                                                                                                               | NUMBER FILED                                                                                                                                                                                                                                                      | NUMBER EXTRA                                                                  | RATE  |                   |              |
| Total claims                                                                                                                                                                                                                                         | - 20 =                                                                                                                                                                                                                                                            | 0                                                                             | x 50  | \$ 0.00           |              |
| Independent claims                                                                                                                                                                                                                                   | - 3 =                                                                                                                                                                                                                                                             | 0                                                                             | x 200 | \$ 0.00           |              |
| MULTIPLE DEPENDENT CLAIM(S) (if applicable)                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                   |                                                                               | + 360 | \$                |              |
| <b>TOTAL OF ABOVE CALCULATIONS =</b>                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                   |                                                                               |       | <b>\$ 1000.00</b> |              |
| <input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27. The fees are reduced by 1/2.                                                                                                                                         |                                                                                                                                                                                                                                                                   |                                                                               |       | \$ 1000.00        |              |
| <b>SUBTOTAL =</b>                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                   |                                                                               |       | <b>\$ 1000.00</b> |              |
| Processing fee of \$130.00 for furnishing the English translation later than 30 months from the earliest claimed priority date (37 CFR 1.492(f)). <input type="checkbox"/>                                                                           |                                                                                                                                                                                                                                                                   |                                                                               |       | \$                |              |
| <b>TOTAL NATIONAL FEE =</b>                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                   |                                                                               |       | <b>\$ 1000.00</b> |              |
| Fee for recording the enclosed assignment (37 CFR 1.21(h). The assignment must be accompanied by an appropriate cover sheet (37 CFR 3.28, 3.31). \$40.00 per property                                                                                |                                                                                                                                                                                                                                                                   |                                                                               |       | \$                |              |
| Other fee (specify):                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                   |                                                                               |       |                   |              |
| <b>TOTAL FEES ENCLOSED =</b>                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                   |                                                                               |       | <b>\$ 1000.00</b> |              |
| Amount to be refunded:                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                   |                                                                               |       |                   | \$           |
| charged:                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                   |                                                                               |       |                   | \$           |

  

a. ☒ A check(s) in the amount of \$ 1000.00 to cover the above fees is enclosed.

b. ☐ Please charge my Deposit Account No. 02-2666 in the amount of \$ 1000.00 to cover the above fees. A duplicate copy of this sheet is enclosed.

c. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 02-2666. A duplicate copy of this sheet is enclosed.

**NOTE: Where an appropriate time limit under 37 CFR 1.494 or 1.495 has not been met, a petition to revive (37 CFR 1.137 (a) or (b) must be filed and granted to restore the application to pending status.**

September 27, 2005  
DATE

SEND ALL CORRESPONDENCE TO:  
Blakely, Sokoloff, Taylor & Zafman LLP  
12400 Wilshire Boulevard, 7th Floor  
Los Angeles, CA 90025  
Telephone: (408) 720-8300

SIGNATURE  
**Stephen M. De Klerk**  
NAME  
**46,503**  
REGISTRATION NUMBER